

**Intercessions: For the Church**  
Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop and all  
the clergy

**For the Dead**  
Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

**In Communion with the Saints**  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her Spouse,  
with the Blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Concluding Doxology**  
Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever. **Amen.**

**Communion Rite** **STAND**

**The Lord’s Prayer**  
Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*  
Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*  
**For the kingdom, the power, and the glory  
are yours, now and for ever.**

**Sign Of Peace**  
*Priest :* Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace I  
give you; look not on our sins, but on the  
faith of your Church, and graciously grant  
her peace and unity in accordance with

your will. Who live and reign for ever and  
ever.  
*People : Amen*  
*Priest :* The peace of the Lord be with you  
always  
*People : And with your Spirit.*  
*Priest :* Let us offer each other the sign of peace

**Breaking of the Bread**  
*Lamb of God, you take away the sins of the world:  
Have mercy on us.*  
*Lamb of God, you take away the sins of the world:  
Have mercy on us.*  
*Lamb of God, you take away the sins of the world:  
Grant us peace.*

**Reception of Communion** **KNEEL**

*Priest :* Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.  
*People : Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.*  
*Priest :* The body of Christ.  
Answer : **Amen**  
*Priest :* The blood of Christ.  
Answer : **Amen**

**Communion**

**Prayer after Communion** **STAND**  
*[Mary’s Intercession]*

Having received the Sacrament of salvation,  
we ask you to grant, O Lord,  
that, through the intercession of the Blessed Virgin  
Mary, whom you assumed into heaven, we may be  
brought to the glory of the resurrection.  
Through Christ our Lord. **R/ Amen.**

**MC: Prayer: The Consecration of Indonesia**

**General Announcements** **SIT**

**Blessing** **STAND**

Born of the Blessed Virgin Mary,  
Jesus, Son of God redeemed mankind.  
May He enrich us with his blessing.  
**R/ Amen.**  
We received the author of life through Mary.  
May we always rejoice in her loving care.  
**R/ Amen.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**R/ Amen.**

Let us go with Jesus Son of Mary,  
on the road to God and to one another.  
**R/ Thanks be to God.**

**THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY < C  
(MASS DURING THE DAY)  
August 13 - 14, 2022**

**MC: Greeting**

**Entrance song** **STAND**

**Introduction by the Celebrant**

**ENTRANCE ANT.** *[Joy in Heaven]*  
*Let us all rejoice in the Lord, as we celebrate the  
feast day in honor of the Virgin Mary, at whose  
Assumption the Angels rejoice and praise the Son  
of God.*

**Penitential Act**  
Coming together as God’s family,  
with confidence let us ask the Father’s  
forgiveness,  
for he is full of gentleness and compassion:  
*(pause)*

Lord Jesus, you are mighty God  
and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**  
Lord Jesus, you are Son of God  
and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**  
Lord Jesus, you are Word made flesh  
and splendor of the Father:  
Lord, have mercy. **Lord, have mercy.**  
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**

**Glory to God in the highest**

**C: Collect** *[Sharing Mary’s Glory]*  
Almighty ever-living God,  
who assumed the Immaculate Virgin Mary,  
the Mother of your Son,  
body and soul into heavenly glory,  
grant, we pray, that, always attentive to the  
things that are above, we may merit to be sharers  
of her glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, God, for ever and ever.  
**R/ Amen.**

**Liturgy of the Word** **SIT**

**First Reading** *Rv 11:19a; 12:1-6a, 10ab*  
*[Mary, the Ark]*  
*The appearance of the Ark in this time of retribution  
indicates that God is now accessible-no longer hidden,  
but present in the midst of his people. Filled with  
hatred, the devil spares no pains to destroy Christ and  
his Church. The dragon seeks to destroy the celestial  
woman and her Son. Its hatred is futile.*

A reading from the first Book of Revelation  
God’s temple in heaven was opened, and the ark of  
his covenant could be seen in the temple.  
A great sign appeared in the sky, a woman clothed  
with the sun, with the moon beneath her feet, and  
on her head a crown of twelve stars. She was with  
child and wailed aloud in pain as she labored to give  
birth. Then another sign appeared in the sky; it was  
a huge red dragon, with seven heads and ten horns,  
and on its heads were seven diadems. Its tail swept  
away a third of the stars in the sky and hurled them  
down to the earth. Then the dragon stood before the  
woman about to give birth, to devour her child when  
she gave birth. She gave birth to a son, a male child,  
destined to rule all the nations with an iron rod. Her  
child was caught up to God and his throne. The  
woman herself fled into the desert where she had a  
place prepared by God.  
Then I heard a loud voice in heaven say:  
“Now have salvation and power come,  
and the kingdom of our God  
and the authority of his Anointed One.”  
*The word of the Lord.*  
**R/ Thanks be to God.**

**Responsorial Psalm Ps 45 [Mary the Queen]**  
**R./ The queen stands at your right hand, arrayed  
in gold.**

The queen takes her place at your right hand in  
gold of Ophir. **(R.)**  
Hear, O daughter, and see; turn your ear,  
forget your people and your father’s house. **(R.)**  
So shall the king desire you beauty;  
for he is your lord. **(R.)**  
They are borne in with gladness and joy;  
they enter the palace of the king. **(R.)**

**Second Reading 1 Cor 15:20-27 [Christ the King]**  
*The Offering of the firstfruits was the symbol of the  
dedication of the entire harvest to God. So the  
Resurrection of Christ involves the resurrection of all  
who are in him. Since his glorious Resurrection, Christ  
reigns in glory; he is the Lord.*  
A reading from the first Letter of Saint Paul to the  
Corinthians  
Brothers and sisters: Christ has been raised from  
the dead, the firstfruits of those who have fallen  
asleep. For since death came through man, the  
resurrection of the dead came also through man. For  
just as in Adam all die, so too in Christ shall all be  
brought to life, but each one in proper order: Christ  
the firstfruits; then, at his coming, those who  
belong to Christ; then comes the end, when he hands  
over the kingdom to his God and Father, when he  
has destroyed every

has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for”he subjected everything under his feet.

*The word of the Lord.  
R/ Thanks be to God.*

**Alleluia** [Mary in Heaven] **STAND**

**R/ Alleluia, alleluia.**

Mary is taken up to heaven;  
a chorus of angels exults.

**R/ Alleluia, alleluia.**



**Gospel** Lk 1:39-56 [Blessed among Women]

*Mary visits her kinswoman, Elizabeth. Mary’s song of thanksgiving, often called the “Magnificat,” has been put together from many Old Testament phrases.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to Luke.

**R/ Glory to you, O Lord**

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, “Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled.”

And Mary said:  
“My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior  
for he has looked upon his lowly servant.  
From this day all generations will call me blessed:  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him  
in every generation.  
He has shown the strength of his arm,  
and has scattered the proud in their conceit.  
He has cast down the mighty from their thrones,  
and has lifted up the lowly.  
He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel

for he has remembered his promise of mercy,  
the promise he made to our fathers,  
to Abraham and his children for ever.”  
Mary remained with her about three months and  
then returned to her home.

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

We lift up our prayers united with the Blessed Mother, who today is assumed into Heaven:

*(Pause)*

That the Blessed Virgin Mary, Mother of the Church, will guide and support all Church leaders with her maternal love; That young people will respond to the call of the Holy Spirit in deepening their faith and choosing their vocation in consecrated life. And so we pray:

**Hear us, Lord, through Mary our Mother.**

Let us give praise to God who grant us the new hope to the world: for the grace and protection to all the nations to be in peace and united in diversity. And so we pray:

**Hear us, Lord, through Mary our Mother.**

For our parish community: all who have left the practice of the Faith, that through the intercession of the Queen of heaven, they receive the grace to return to the sacraments. And so we pray:

**Hear us, Lord, through Mary our Mother.**

For the repose of the souls of all the faithful departed, that through our prayers and the prayers of the Blessed Mother, they enter into eternal joy with the saints in heaven. And so we pray:

**Hear us, Lord, through Mary our Mother.**

Lord Jesus, You are the head of the Church, we humbly seek your providence of the St. Peter Canisius International Catholic Parish, the grace through the Intercession of the most Blessed Virgin Mary, that we may be brought to the glory of the resurrection and to be the Light to the nations. And so we pray:

**Hear us, Lord, through Mary our Mother.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

And so we pray:

**Hear us, Lord, through Mary our Mother.**

Blessed are you, O God, in the Blessed Virgin Mary. Through her, your Son came into the world. Through him, she entered into the new world of your glory. Come and sow in our bodies the gift of eternal life, so that one day we may enter with her into your kingdom. Through Christ our Lord.

**R/ Amen.**

**Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

Priest : Pray, brethren, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

People : **May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his Holy Church**

**Prayer over the Offerings  
[Longing for God]**

**STAND**

May this oblation, our tribute of homage,  
rise up to you, O Lord,  
and, through the intercession of the most Blessed Virgin Mary,  
whom you assumed into heaven,  
may our hearts, aflame with the fire of love,  
constantly long for you.  
Through Christ our Lord. **Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface**

**[Assumption-Sing of Hope]**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church’s coming to perfection and a sign of sure

hope and comfort to your pilgrim people;  
rightly you would not allow her  
to see the corruption of the tomb  
since from her own body she marvelously  
brought forth your incarnate Son,  
the Author of all life.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord,  
the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall, so that they may become for us  
the Body and ✠ Blood of our Lord Jesus Christ.

**The Lord’s Supper**

At the time he was betrayed and entered  
willingly into his Passion, he took bread and,  
giving thanks, broke it, and gave it to his disciples,  
saying:

**Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.**

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks, he  
gave it to his disciples, saying:

**Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest : The mystery of faith.*

*All : When we eat this Bread  
and drink this cup,  
we proclaim your Death, O Lord,  
until you come again.*

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death  
and Resurrection, we offer you Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have healed us worthy  
to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and  
Blood of Christ, we may be gathered into one by  
the Holy Spirit.